

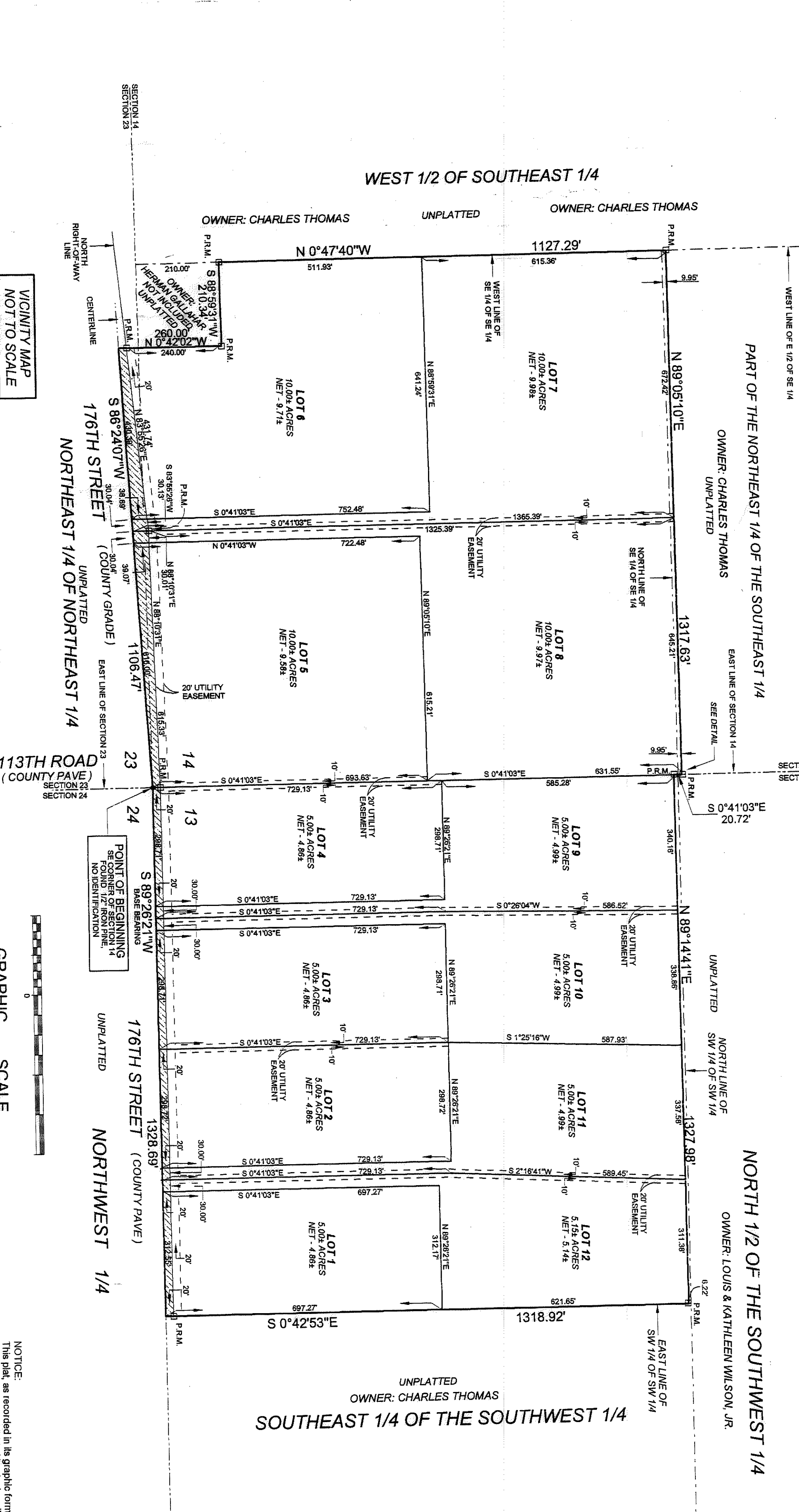
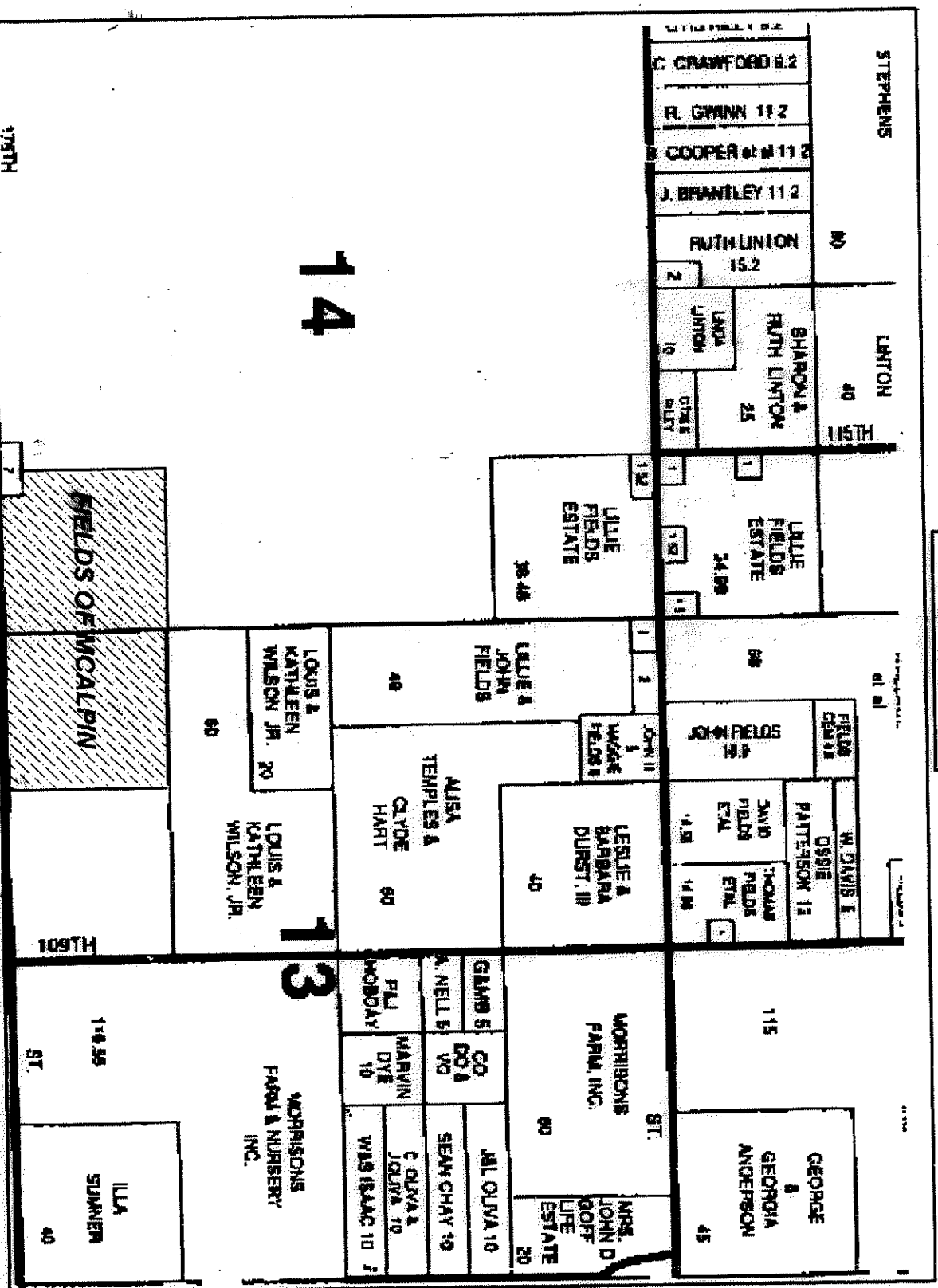
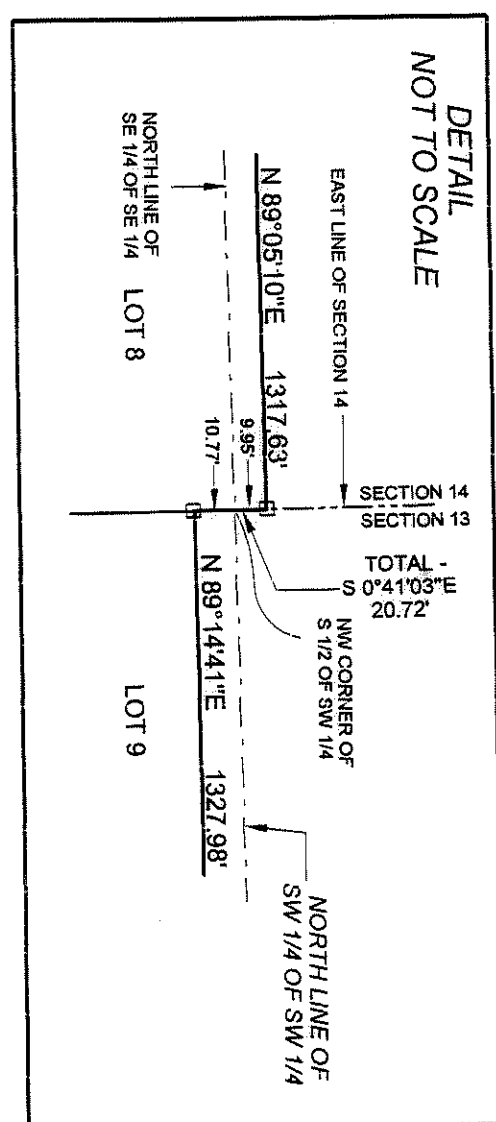
# Fields of McAlpin

## LEGEND AND NOTES:

- 1) DENOTES LOTS DEPOSITED AS ROAD RIGHT-OF-WAY BY THIS PLAT.
- 2) DENOTES P.M. PERMANENT REFERENCE MONUMENT SET.
- 3) DENOTES 4" x 4" CONCRETE MONUMENT, I.B.#710.
- 4) DENOTES 1/2" ROUND PIPE FOUND, UNLESS NOTED OTHERWISE.
- 5) 5/8" x 20" REBAR WITH CAP, STAMPED, I.B.#710, SET ON ALL BEAR TO CORNERS AND THE INTERSECTIONS OF LOT LINES AND DETACHED RIGHT-OF-WAY LINES.
- 6) REBARMS NEEDED ON THE SOUTH LINE OF SECTION 13.
- 7) SEE PLAT NO. 2025.
- 8) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, ALL BEING IN TOWNSHIP 4 SOUTH, RANGE 18 EAST OF SAID SECTION 14, SOUTHWEST 1/4 AND THE SOUTH 845 FEET OF THE NORTHWEST 1/4 OF SECTION 14, ALL BEING IN TOWNSHIP 4 SOUTH, RANGE 18 EAST OF SAID SECTION 14, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: CENTERLINE OF 176TH STREET, THENCE RUN NORTH 07°42'07" WEST, A DISTANCE OF 280.00 FEET; THENCE RUN SOUTH 89°24'01" WEST, A DISTANCE OF 1010.34 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 14, THE NED CORNER BEING THE POINT OF BEGINNING; THENCE RUN NORTH 00°47'49" WEST ALONG THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 14 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, A DISTANCE OF 1572.99 FEET; THENCE RUN SOUTH 89°14'41" EAST, A DISTANCE OF 470.00 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 13, THENCE RUN SOUTH OF THE SOUTHWEST 1/4 OF SECTION 14 OF SECTION 13, THENCE RUN SOUTH 00°42'53" EAST ALONG SAID EAST LINE, A DISTANCE OF 1571.00 FEET TO THE SOUTH LINE OF SAID SECTION 13, THENCE RUN SOUTH 89°28'21" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 1328.88 FEET TO THE POINT OF BEGINNING. CONTAINING 80.15 ACRES MORE OR LESS. SUBJECT TO EXISTING COUNTY ROAD RIGHT-OF-WAY.

## FIELDS OF McALPIN



GRAPHIC SCALE  
SCALE IN FEET 1" = 200 FEET

### BUILDING SET BACKS:

- FRONT: 10 FEET
- SIDE: 15 FEET
- REAR: 15 FEET

### ZONING:

A-1 (AGRICULTURAL 1), ONE (ONE) ACRE RURAL LIGHT PER FIVE ACRES.

### BUILDING PERMIT NOTE:

A BUILDING PERMIT FOR THE CONSTRUCTION OR RECONSTRUCTION OF ANY RESIDENTIAL BUILDING SHALL BE OBTAINED FROM THE COUNTY ENGINEER'S OFFICE. ALL LOT AS DEPENDED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

### UTILITY EASEMENT DETAIL:



### NOTICE:

The plat, as recorded in the graphic form, is the official record of the subdivision. The plat does not constitute a contract. The plat is subject to the provisions of the public records law of the State of Florida.

### NOTICE:

All patrolled utility easements shall provide that the owner of the land burdened by the easement shall maintain the easement in good repair and condition, and shall be responsible for the cost of any repairs and improvements to the easement.

### FLOOD ZONE INFORMATION:

THE PROPERTY IS ZONED IN FLOOD ZONE "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, JANUARY, 1998. OWNER SHALL OBTAIN FLOOD INSURANCE.

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### ADOPTION AND DEDICATION:

NOTICE: ALL PARTS OF THE PLAT HEREIN DESCRIBED TO BE SUBMITTED AND LATER DEPOSITED TO THE COUNTY ENGINEER'S OFFICE FOR RECORD AND CONSTRUCTION SHALL BE SUBJECT TO THE PROVISIONS OF THE PUBLIC RECORDS LAW OF THE STATE OF FLORIDA.

*Charles Thomas* (Owner)     *Janice Davis* (Witness)

*Charles Thomas, Manager* (Witness)     *Janice Davis* (Witness)

### STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY ON THIS 29 DAY OF Dec. A.D. 2002, BEFORE ME PERSONALLY APPEARED CHARLES THOMAS, AS MANAGER OF FIELDS OF McALPIN, LLC, TO BE KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THE KNOWLEDGE IS DESCRIBED HEREIN.

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 29 DAY OF Dec., 2002.

*Timothy B. Moore* (Notary Public, State of Florida)     MY COMMISSION EXPIRES: JAN 20, 2007

### DEDICATION OF MORTGAGE:

THIS IS TO CERTIFY THAT FIRST FEDERAL SAVINGS BANK OF FLORIDA, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DEDICATION, HAS RELEASED ALL MORTGAGE DEBTS INCURRED BY THE SAID LANDS, AND THE SAID LANDS ARE NOW TO BE KNOWN AS "FIELDS OF McALPIN," FOR THE USES AND PURPOSES HEREON EXPRESSED.

THE SAID MORTGAGEE HAS RELEASED THE SAID LANDS AND THE SAID DEBTS TO THE PRESIDENT, KENNETH C. LEHRBER, BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID BANK, WHOSE SAID AUTHORITY IS SET FORTH IN THE CHARTERS OF SAID BANK, AND WHOSE SAID AUTHORITY IS SET FORTH IN THE SAID CHARTERS OF SAID BANK, AS HEREIN MORE FULLY SET FORTH IN THE SAID CHARTERS OF SAID BANK, AND WHOSE SAID AUTHORITY IS SET FORTH IN THE SAID CHARTERS OF SAID BANK, AND WHOSE SAID AUTHORITY IS SET FORTH IN THE SAID CHARTERS OF SAID BANK.

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 29 DAY OF Dec., A.D. 2002.

*Kenneth C. Lehrber, President*     *Janice Davis* (Witness)

### STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY ON THIS 29 DAY OF Dec., A.D. 2002, BEFORE ME PERSONALLY APPEARED CHARLES THOMAS, AS MANAGER OF FIELDS OF McALPIN, LLC, TO BE KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THE KNOWLEDGE IS DESCRIBED HEREIN.

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 29 DAY OF Dec., A.D. 2002.

*Timothy B. Moore* (Notary Public, State of Florida)     MY COMMISSION EXPIRES: JAN 20, 2007

### APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA.

*Charles Thomas* (Signature)     *Michael J. Potts, Jr.* (Signature)

*James C. Camp* (Signature)     DATE: JAN 13, 2007

### CERTIFICATE OF CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA, ON THIS 13 DAY OF JANUARY, A.D. 2007, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 348, FLORIDA STATUTES, I HAVE CAUSED THE SAME TO BE RECORDED IN THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.

*Debra P. O'Connell* (Clerk of Court, Suwannee County, Florida)

### FLORENCE COUNTY, FLORIDA

THE COUNTY ENGINEER'S OFFICE HAS REVIEWED THIS PLAT FOR CONFORMANCE WITH THE PROVISIONS OF CHAPTER 348, FLORIDA STATUTES, AND HAS DETERMINED THAT THE PLAT IS IN CONFORMANCE WITH SAID PROVISIONS.

*James W. Frer* (County Engineer, Florence County, Florida)

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL BASED SEAL OF A FLORENCE LICENSED SURVEYOR AND MAPPER.

SCALE: 1" = 200'     DATE SUBMITTED: 12/17/02     DATE EXPIRES: 12/18/03

**J. SHERMAN FRER & ASSOCIATES, INC.**  
LAND SURVEYORS  
130 WEST HOWARD STREET, P.O. BOX 260, LIVE OAK, FLORIDA 32064  
PHONE: 386-382-4262     FAX: 386-382-1280