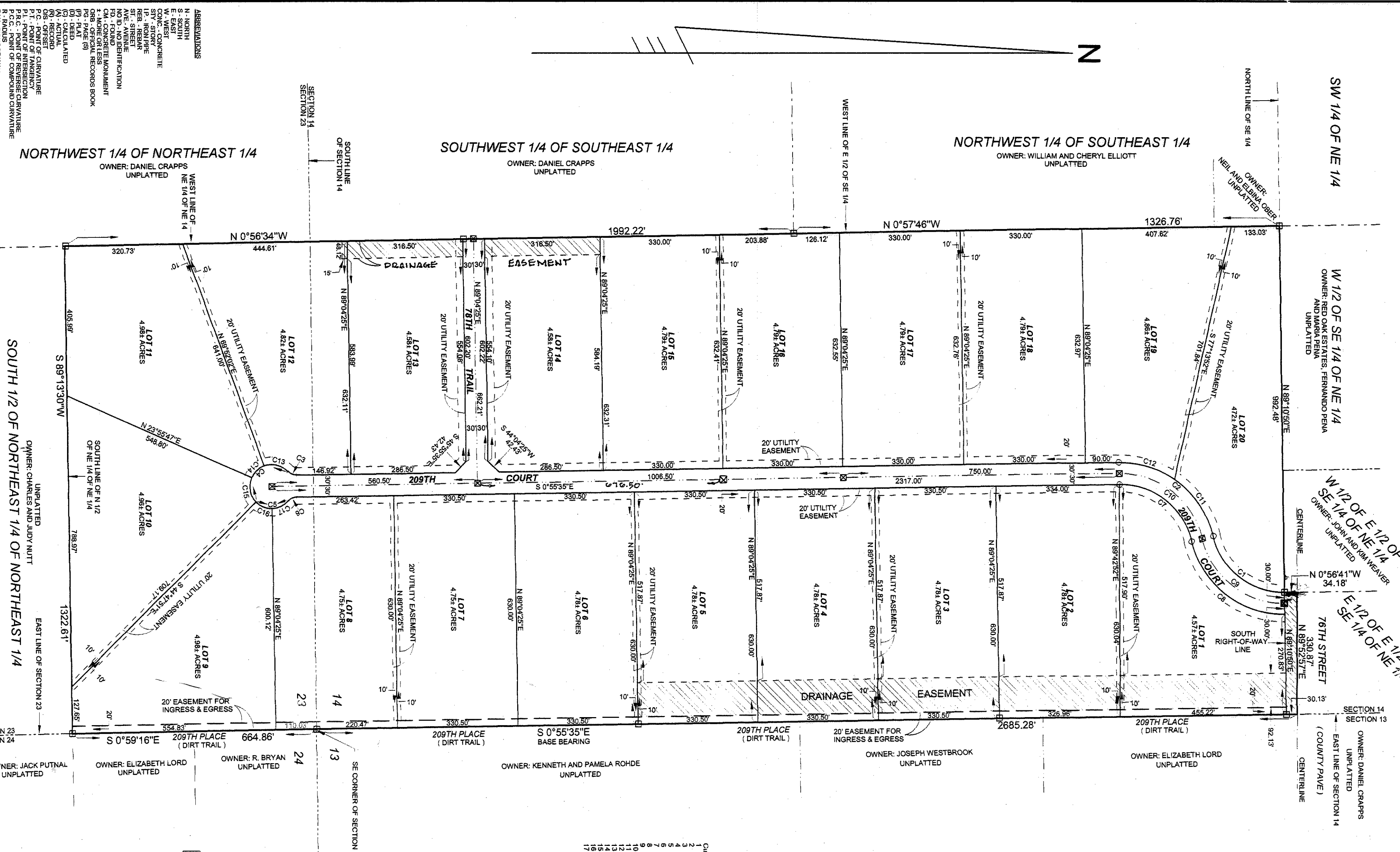


HINES PLACE

THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, LYING SOUTH OF THE CENTERLINE OF 76TH STREET, THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, LYING SOUTH OF THE CENTERLINE OF 76TH STREET, THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, CONTAINING 101.03 ACRES MORE OR LESS, SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 20.00 FEET THEREOF.

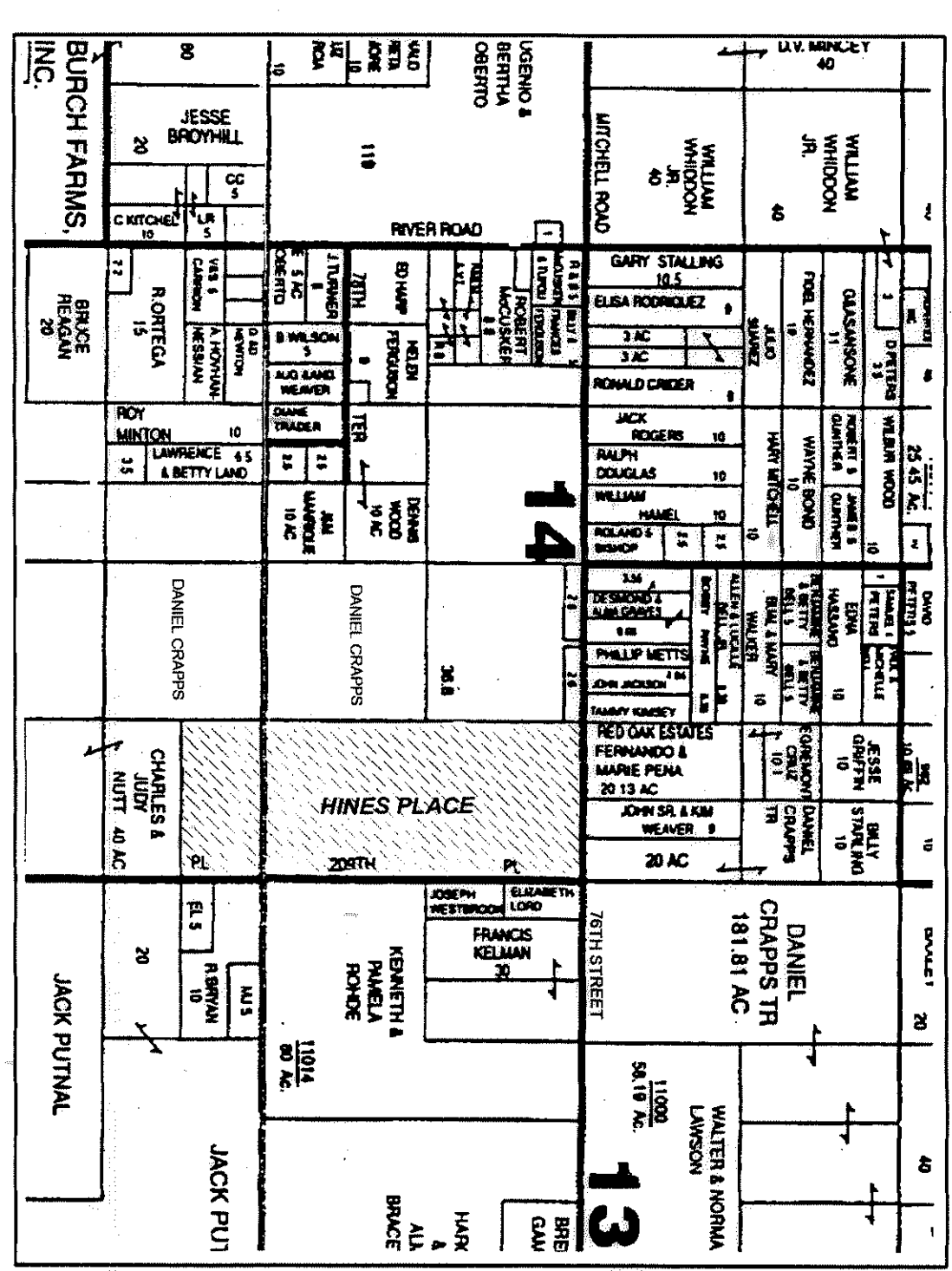


- LEGEND AND NOTES:**
- DENOTES P.M.M. PERMANENT REFERENCE MONUMENT SET, 4" X 4" X 2" CONCRETE MONUMENT, STAMPED L.B. # 7170
 - DENOTES P.C.P. PERMANENT CONTROL POINT SET, 4" X 4" X 2" CONCRETE MONUMENT, STAMPED L.B. # 7170
 - DENOTES P.C.P. PERMANENT CONTROL POINT SET, 4" X 4" X 2" CONCRETE MONUMENT, STAMPED L.B. # 7170
 - DENOTES LANDS DEDICATED AS ROAD RIGHT-OF-WAY
 - 1) WATER SUPPLIED BY INDIVIDUAL WELL
 - 2) SEWAGE DISPOSAL SUPPLIED BY INDIVIDUAL SEPTIC TANKS
 - 3) THERE ARE NO UTILITY EASEMENTS ADJACENT TO PROPOSED PLAT EXCEPT THOSE PROPOSED WITHIN PROPOSED SUBDIVISION
 - 4) UTILITY EASEMENTS AS SHOWN SUBJECT TO CHANGE AT UTILITY PROVIDERS REQUEST
 - 5) BEARINGS BASED ON THE EAST LINE OF SECTION 14 (S 0555°35'E)
 - 6) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.
 - 7) 4" X 4" X 2" CONCRETE MONUMENT, STAMPED L.B. # 7170 SET SHALL BE USED

CURVE DATA

Curve	Stationing	Radius	Chord	Central Angle	Area
1	10+00 to 10+50	1000.00	100.00	18.00	1570.80
2	10+50 to 11+00	1000.00	100.00	18.00	1570.80
3	11+00 to 11+50	1000.00	100.00	18.00	1570.80
4	11+50 to 12+00	1000.00	100.00	18.00	1570.80
5	12+00 to 12+50	1000.00	100.00	18.00	1570.80
6	12+50 to 13+00	1000.00	100.00	18.00	1570.80
7	13+00 to 13+50	1000.00	100.00	18.00	1570.80
8	13+50 to 14+00	1000.00	100.00	18.00	1570.80
9	14+00 to 14+50	1000.00	100.00	18.00	1570.80
10	14+50 to 15+00	1000.00	100.00	18.00	1570.80
11	15+00 to 15+50	1000.00	100.00	18.00	1570.80
12	15+50 to 16+00	1000.00	100.00	18.00	1570.80
13	16+00 to 16+50	1000.00	100.00	18.00	1570.80
14	16+50 to 17+00	1000.00	100.00	18.00	1570.80
15	17+00 to 17+50	1000.00	100.00	18.00	1570.80
16	17+50 to 18+00	1000.00	100.00	18.00	1570.80
17	18+00 to 18+50	1000.00	100.00	18.00	1570.80
18	18+50 to 19+00	1000.00	100.00	18.00	1570.80
19	19+00 to 19+50	1000.00	100.00	18.00	1570.80
20	19+50 to 20+00	1000.00	100.00	18.00	1570.80
21	20+00 to 20+50	1000.00	100.00	18.00	1570.80
22	20+50 to 21+00	1000.00	100.00	18.00	1570.80
23	21+00 to 21+50	1000.00	100.00	18.00	1570.80
24	21+50 to 22+00	1000.00	100.00	18.00	1570.80

NOTICE:
This plat, as recorded in its graphic form, is the official record of the subdivision and is subject to all laws, ordinances, and regulations of the State of Florida and the County of Suwannee. It is the responsibility of the applicant to verify the accuracy of the information provided herein and to ensure that all necessary permits and approvals have been obtained. The applicant warrants that the information provided herein is true and correct to the best of their knowledge and belief.



UTILITY EASEMENT DETAIL:

Utility	Width	Depth	Location
Water	10.00	4.00	Along 209th Street
Sewer	10.00	4.00	Along 209th Street
Gas	10.00	4.00	Along 209th Street
Electric	10.00	4.00	Along 209th Street
Telephone	10.00	4.00	Along 209th Street

FINISHED FLOOR CRITERIA:
NO PORTION OF THE SITE RESIDES IN A DESIGNATED FLOOD PRONE AREA. NO STRUCTURE SHALL BE LOCATED WITHIN SWALES, DRAINAGE FEATURES OR STRUCTURES. THE CONTRACTOR SHALL SET THE MINIMUM FINISHED FLOOR ELEVATION TO BE A MINIMUM OF 2 FEET ABOVE THE HIGHEST FINISHED FLOOR ELEVATION OF ADJACENT STRUCTURES. THE CONTRACTOR SHALL PROVIDE NATURAL DRAINAGE SHALL BE DIRECTED AROUND STRUCTURES WITH SWALES.

FLOOD ZONE INFORMATION:
THE PROPERTY AS SURVEYED FALLS WITHIN ZONE "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120000 H-11.

BUILDING SET BACKS:
FRONT: 30 FEET
SIDE: 15 FEET
REAR: 15 FEET

ZONING:
A-1 (AGRICULTURAL) - ONE DWELLING UNIT PER TWO ACRES.

BUILDING PERMIT NOTE:
NO CONSTRUCTION OR CONSTRUCTION ON LOCATION OF ANY RESIDENTIAL BUILDING OF STRUCTURE SHALL BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

SPECIAL NOTE:
WATER RUN-OFF FROM EXISTING COUNTY ROAD RIGHT-OF-WAY MAY OCCUR DURING HEAVY RAINS.

ADOPTION AND DEDICATION:
I HEREBY CERTIFY ON THIS 10th DAY OF June, A.D. 2008, BEFORE ME PERSONALLY APPEARED DANIEL CRAPPS, AS TRUSTEE OF MITCHELL ROAD TRUST, AS TRUSTEE OF MITCHELL ROAD TRUST HAS CAUSED THE LANDS HEREBY DESCRIBED TO BE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

STATE OF FLORIDA, COUNTY OF COLUMBIA
WITNESSES: Mary J. Yarn

ADOPTION AND DEDICATION:
I HEREBY CERTIFY ON THIS 10th DAY OF June, A.D. 2008, BEFORE ME PERSONALLY APPEARED DANIEL CRAPPS, AS TRUSTEE OF MITCHELL ROAD TRUST, AS TRUSTEE OF MITCHELL ROAD TRUST HAS CAUSED THE LANDS HEREBY DESCRIBED TO BE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

STATE OF FLORIDA, COUNTY OF COLUMBIA
WITNESSES: Mary J. Yarn

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY ON THIS 10th DAY OF June, A.D. 2008, BEFORE ME PERSONALLY APPEARED DANIEL CRAPPS, AS TRUSTEE OF MITCHELL ROAD TRUST, AS TRUSTEE OF MITCHELL ROAD TRUST HAS CAUSED THE LANDS HEREBY DESCRIBED TO BE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

STATE OF FLORIDA, COUNTY OF COLUMBIA
WITNESSES: Mary J. Yarn

STATE OF FLORIDA, COUNTY OF ALACHUA
I HEREBY CERTIFY ON THIS 10th DAY OF June, A.D. 2008, BEFORE ME PERSONALLY APPEARED JULIUS DAVENPORT, AS VICE PRESIDENT OF PARK CREDIT OF NORTH FLORIDA, A.C.A. TO BE KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE APPROVES THE DEDICATION THEREOF.

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY ON THIS 10th DAY OF June, A.D. 2008, BEFORE ME PERSONALLY APPEARED GERALD H. GRAY, AS SR. VICE PRESIDENT OF COLUMBIA COUNTY BANK, TO BE KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE APPROVES THE DEDICATION THEREOF.

CERTIFICATE OF CLERK:
I HEREBY CERTIFY THAT THE FOREGOING PLAT HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA WAS ACCEPTED AND RECORDED IN THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, ON THIS 10th DAY OF June, A.D. 2008, IN PLAT BOOK PAGE 530.

CERTIFICATE OF SUBDIVIDERS ENGINEER:
I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON THAT THE P.M.M.'S PERMANENT REFERENCE MONUMENTS AND P.C.P.'S PERMANENT CONTROL POINTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON THAT THE P.M.M.'S PERMANENT REFERENCE MONUMENTS AND P.C.P.'S PERMANENT CONTROL POINTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL BANGED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.