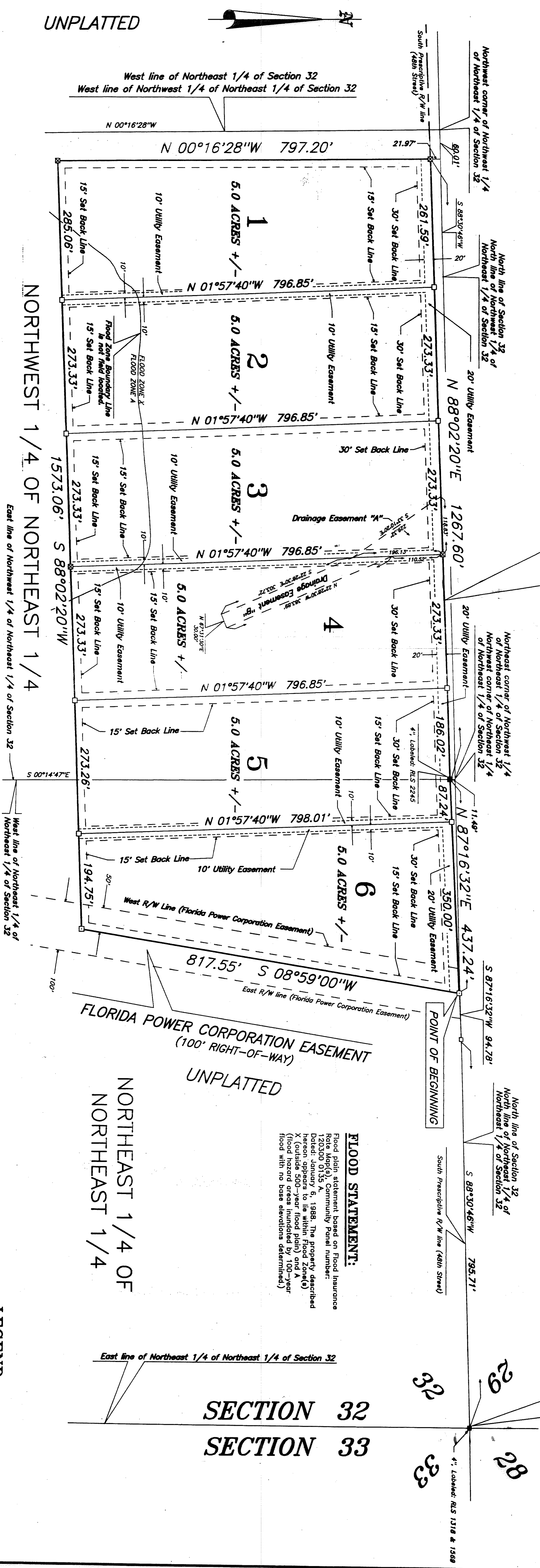


SUWANNEE BROOKE NORTH

A SUBDIVISION IN: SECTION 32, TOWNSHIP 1 SOUTH, RANGE 14 EAST, SUWANNEE COUNTY, FLORIDA

PLAT BOOK 1 PAGE 437
SHEET 2 OF 2

48th STREET (PRESCRIPTIVE R/W) ~ COUNTY PAVED ROAD
(R/W VARIES)



FLOOD STATEMENT:
 Flood plain statement based on Flood Insurance Risk Map (FIRM) Community Panel number: 120300 0135 A. Dated: January 6, 1988. The property described hereon appears to lie within Flood Zone(s) X (outside 500-year flood plain) and A (flood hazard areas inundated by 100-year flood with no base elevations determined).

BUILDING PERMIT NOTE:
 A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR THIS SUBDIVISION PLAN, EXCEPT AS OTHERWISE PROVIDED BY LAW.

UTILITY EASEMENT



DRAINAGE NOTE:

DRAINAGE EASEMENTS "A" AND "B" AS SHOWN ON PORTIONS OF LOTS 3 AND 4 DENOTES A NATURAL LOW AREA AND MAY NOT BE FILLED OR BUILT ON.

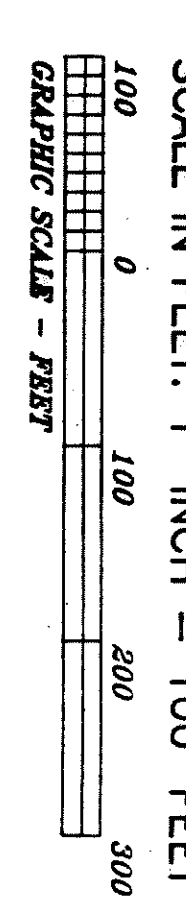
NOTICE:

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

BASIS OF BEARINGS:

North line of Section 32 is S 88°30'46"W, assumed.

DATE OF PLAT DRAWING: April 28, 1998
 SCALE IN FEET: 1" INCH = 100' FEET



LEGEND

- CH. Chord
- CM Concrete Monument
- C-14 Curve Designation (Typical)
- DE Drainage Easement
- LB Labeled Business
- LB Number
- LS Labeled Survey
- NFS North Florida Surveying and Land Design
- NFS & LD
- NR No. or #
- PCP Permanent Control Point
- PRM Permanent Reference Monument
- POB Point of Beginning
- POC Point of Commencement
- POC Point of Compound Curve
- PC Point of Curve
- PC Point of Reverse Curve
- PT Point of Tangent
- PT3 Point, number of point (Typical)
- R/W Right-of-Way line
- S&T Set 1/2 inch from rod, labeled: NFS & LD, LB 5668
- PCP Set 4 inch square CM, labeled: NFS, LB 5668
- PRM Set 3 inch square CM, labeled: NFS, LB 5668
- PCP Set 4 inch square CM, labeled: NFS, LB 5668
- PRM Set 4 inch square CM, labeled: NFS, LB 5668
- PCP Set 1/2 inch from rod, labeled: PCP 2457

SECTION 32
SECTION 33