

ICHETUCRNEE ACRES

CAPTION
 BEING A SUBDIVISION OF THE NORTH ONE HALF (1/2) OF THE NORTH-
 WEST ONE QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE
 15 EAST, SUWANNEE COUNTY, FLORIDA

6-12-85
 Per Joseph Clayton Jr.
 1.45-Acre Lots 1500[±] Per Acre
 3.20 x 3.30-Acre Lots 1400[±] Per Acre

MAF
 6-12-85

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT JANIS BARNETT, AS TRUSTEE FOR LAND TRUST AGREEMENT, DATED MARCH 22, 1974, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HERE ON AND THAT SHE HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THIS PLAT TO BE KNOWN AS ICHETUCRNEE ACRES, MADE IN ACCORDANCE WITH SAID SURVEY AND IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS AND THAT ALL ROADS, RIGHT-OF-WAY AND EASEMENTS FOR INGRESS, EGRESS AND UTILITIES SHOWN UPON THIS PLAT ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO SUWANNEE COUNTY, FLORIDA AND ITS SUCCESSORS, IN WITNESS WHEREOF JANIS BARNETT, AS TRUSTEE FOR LAND TRUST AGREEMENT, DATED MARCH 22, 1974, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS TRUSTEE THIS 14TH DAY OF MAY, A.D., 1974.

Janis Barnett
 TRUSTEE

 WITNESS

 WITNESS

 WITNESS

STATE OF FLORIDA - COUNTY OF COLUMBIA:

THIS IS TO CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, JANIS BARNETT, AS TRUSTEE FOR LAND TRUST AGREEMENT, DATED MARCH 22, 1974, TO ME WELL KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND WHO ACKNOWLEDGED BEFORE ME THAT SHE FREELY AND VOLUNTARILY AS THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID LAND TRUST SAID LAND TRUST.

WITNESS MY SIGNATURE AND OFFICIAL SEAL AT LAKE CITY, COUNTY OF COLUMBIA, STATE OF FLORIDA, THIS 14TH DAY OF MAY, A.D., 1974.

NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE
 My Commission Expires 12/31/77

 Notary

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT OF ICHETUCRNEE ACRES IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED ACCORDING TO CHAPTER 71-399, SECTION 177.091 (7) OF THE STATUTES OF THE STATE OF FLORIDA AND THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 F.S. 1971.

SIGNED THIS 10TH DAY OF MAY, A.D., 1974.

CLARSON AND BATTLE
 ENGINEERS - LAND SURVEYORS
 Richard P. Clarson

APPROVED FOR RECORD

THIS IS TO CERTIFY THAT THE PLAT HEREON HAS BEEN EXAMINED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA THIS 23RD DAY OF JULY, A.D., 1974.

 CHAIRMAN

 SIGNED

 CLERK

 ATTEST

CLERK'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS AND SUBMITTED TO ME FOR RECORDING AND IS RECORDED IN PLAT BOOK 139 PAGE 39 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA THIS 23RD DAY OF JULY, A.D., 1974.

 COUNTY CLERK

DEDICATION OF MORTGAGE:

WE THE UNDERSIGNED DO HEREBY CERTIFY THAT WE ARE THE HOLDER OF THE MORTGAGE ENCUMBERING THE ABOVE DESCRIBED LANDS AND HEREBY JOIN IN THE DEDICATION AND ADOPTION AND CONSENT TO THE DEDICATION OF JANIS BARNETT, TRUSTEE, AS APPEARS ON SAID PLAT.

STATE EXCHANGE BANK, INC.

 VICE PRESIDENT

 ASSISTANT CASHIER

 WITNESS

 WITNESS

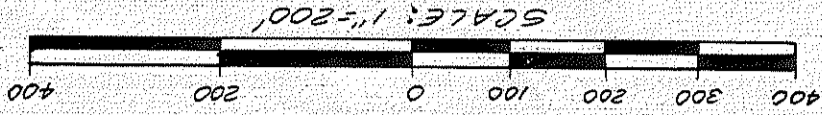
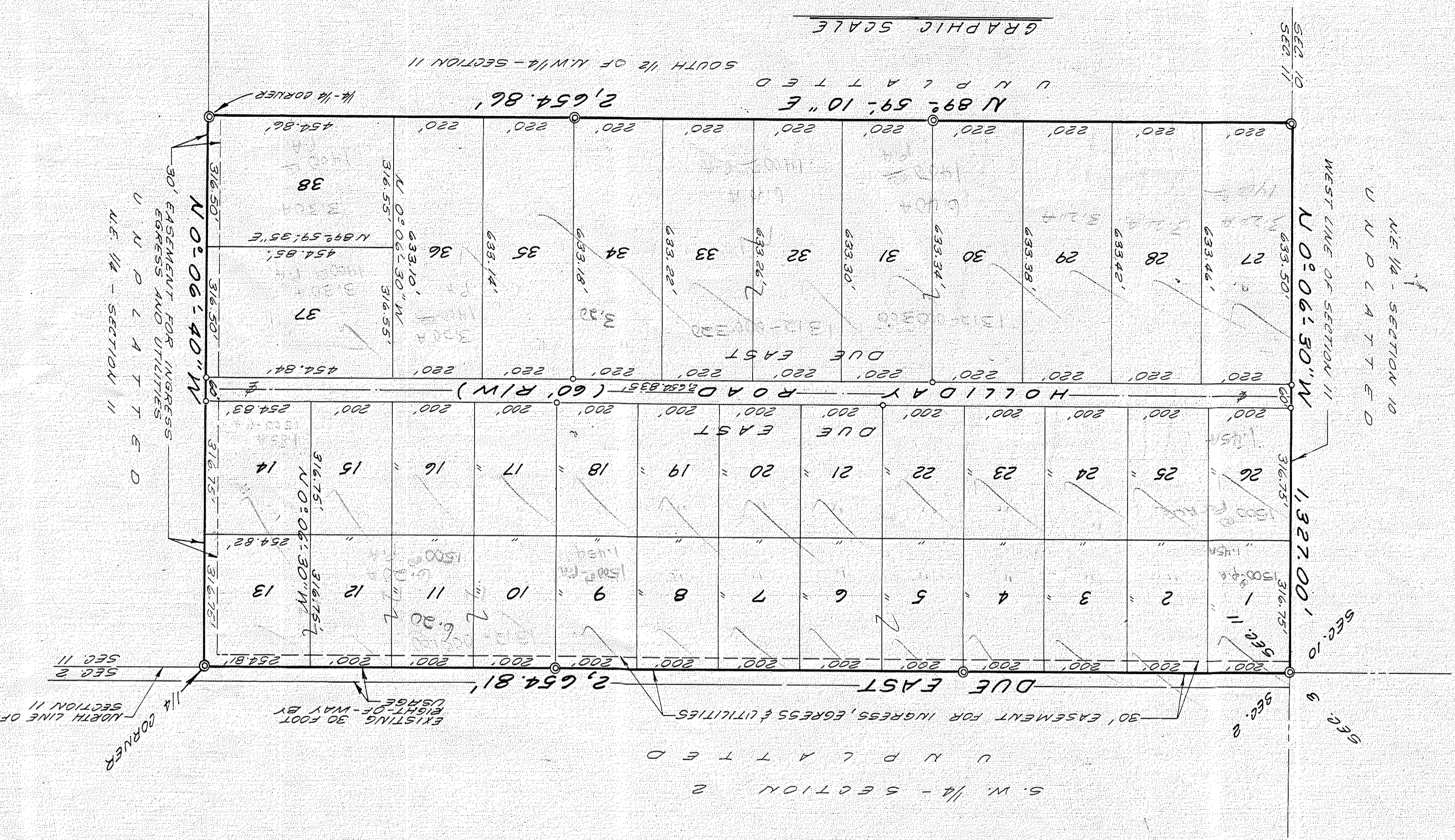
 WITNESS

STATE OF FLORIDA - COUNTY OF COLUMBIA:

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, GILFORD L. GURRIE AND GERALD H. GAY, RESPECTIVELY VICE PRESIDENT AND ASSISTANT CASHIER OF STATE EXCHANGE BANK, A CORPORATION UNDER THE LAWS OF FLORIDA, TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND WHO SEVERALLY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE OFFICIAL SEAL OF SAID CORPORATION AFFIXED THERE TO. WITNESS MY SIGNATURE AND OFFICIAL SEAL AT COLUMBIA COUNTY, FLORIDA THIS 14TH DAY OF MAY, A.D., 1974.

NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE
 My Commission Expires _____

 Notary



- NOTES:**
1. PERMANENT REFERENCE MONUMENTS ARE SHOWN THUS: ○
 2. PERMANENT CONTROL POINTS ARE SHOWN THUS: ●
 3. BEARINGS SHOWN HEREON REFER TO MAGNETIC NORTH.