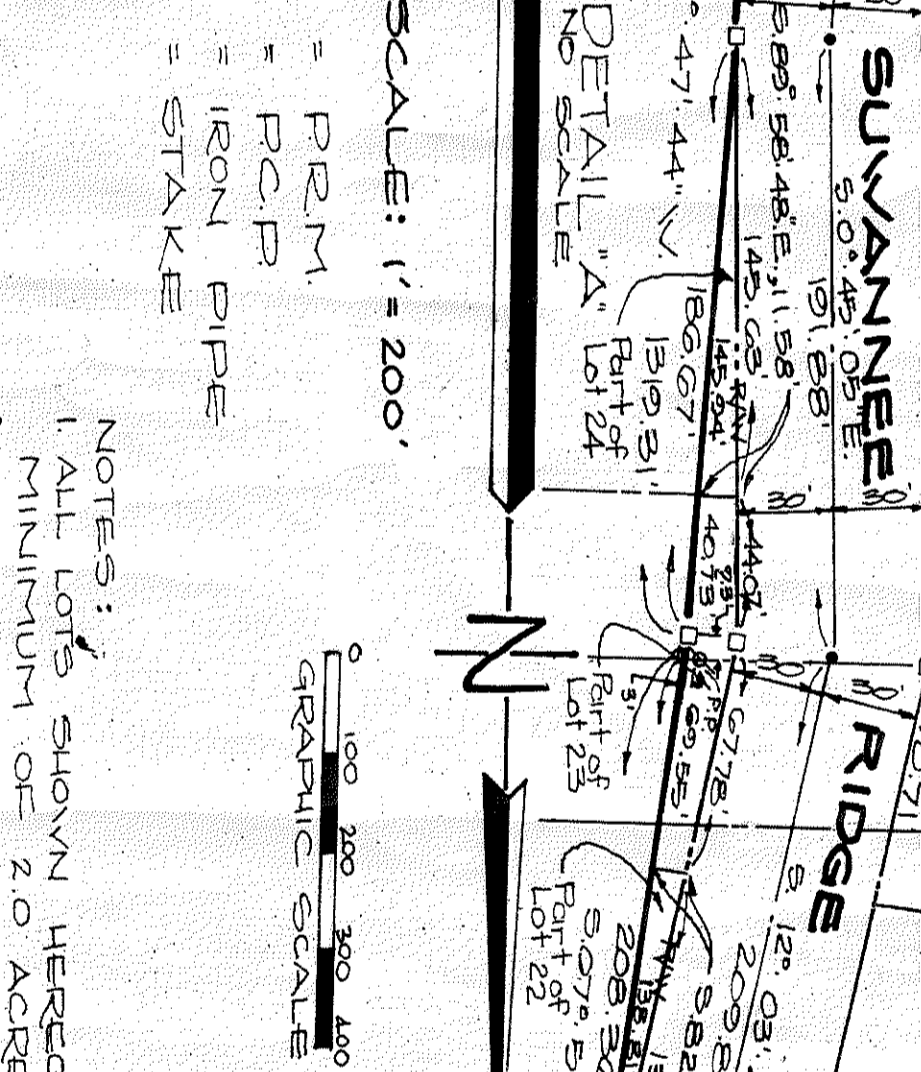
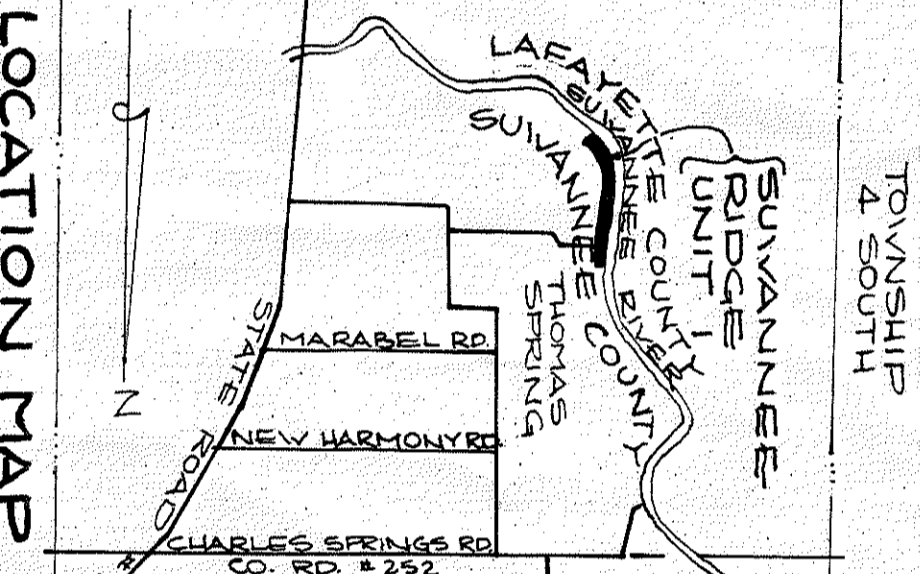
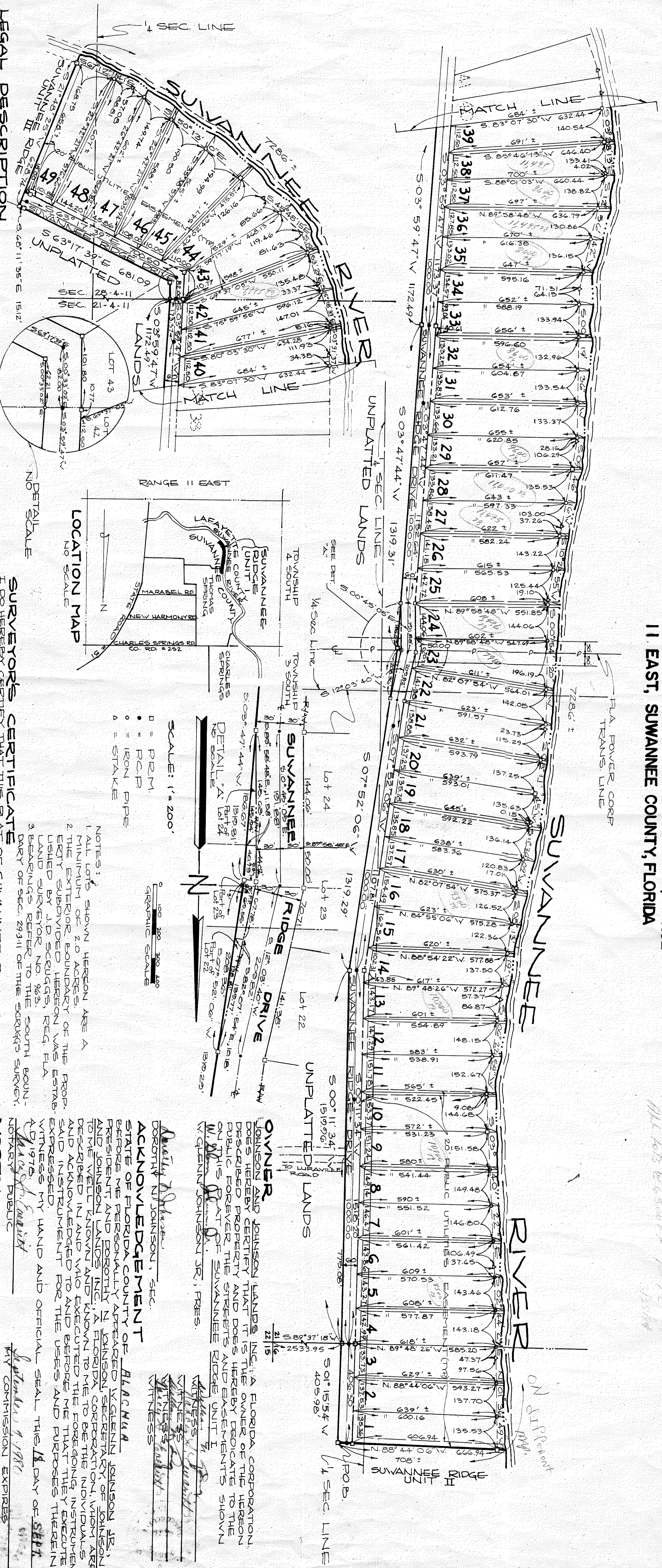


Suwannee Ridge Unit I

SUWANNEE RIDGE UNIT I
 A SUBDIVISION OF A PORTION OF SECTIONS
 16, 21, AND 28, TOWNSHIP 4 SOUTH, RANGE
 11 EAST, SUWANNEE COUNTY, FLORIDA

PLAT BOOK L, PAGE 1172



LEGAL DESCRIPTION
 THE SOUTH 98 ACRES OF THE NORTH 1/4 ACRES OF A STRIP OF LAND LYING IN SECTION 16, 21 AND 28, TOWNSHIP 4 SOUTH, RANGE 11 EAST, SUWANNEE COUNTY, FLORIDA, BEING BOUNDED ON THE WEST BY THE LEFT BANK OF SUWANNEE RIVER AND ON THE EAST BY A LINE ASHES (SUWANNEE COUNTY) OF THE SUWANNEE RIVER AND ON THE SOUTH BY A LINE ASHES (SUWANNEE COUNTY) OF THE SUWANNEE RIVER. SAID STRIP OF LAND BEING DESCRIBED IN PARCEL 3 OF A DEED RECORDED IN PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, PAGE 632 TO 639 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 16 AND RUN THENCE S 67° 37' 18\"/>

SURVEYORS CERTIFICATE
 I DO HEREBY CERTIFY THAT THIS PLAT OF SUWANNEE RIDGE UNIT I IS A TRUE AND CORRECT REPRESENTATION OF HEREIN DESCRIBED LANDS ACCORDING TO A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS (R.P.'S AND R.C.P.'S) HAVE BEEN SET AS CALLED FOR UNDER CHAPTER 177 SECTION 091 REQUIREMENTS OF CHAPTER 177 F.S.
 DATE: 9/17/78
 REG. FLA. LAND SURVEYOR
 NO. 1824

SUWANNEE COUNTY APPROVAL
 COUNTY COMMISSIONERS' APPROVAL
 APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY FLORIDA THIS 9TH DAY OF DECEMBER A.D. 1978
 COUNTY CLERK'S CERTIFICATE OF APPROVAL
 THIS PLAT HAS BEEN FILED FOR RECORD IN THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA THIS 9TH DAY OF DECEMBER A.D. 1978
 COUNTY CLERK
 DEPUTY CLERK

OWNER
 JOHNSON AND JOHNSON LANDS, INC., A FLORIDA CORPORATION,
 DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE TO BE DEDICATED PROPERTY AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE STREETS AND EASEMENTS SHOWN ON THIS PLAT OF SUWANNEE RIDGE UNIT I.
 W. G. JOHNSON, PRES.
 W. G. JOHNSON, JR., PRES.
 W. G. JOHNSON, JR., PRES.
 W. G. JOHNSON, JR., PRES.
 W. G. JOHNSON, JR., PRES.
 W. G. JOHNSON, JR., PRES.

ACKNOWLEDGEMENT
 STATE OF FLORIDA COUNTY OF ALACHUA
 BEFORE ME PERSONALLY APPEARED W. G. JOHNSON, JR., PRESIDENT AND JOHNSON LANDS, INC., A FLORIDA CORPORATION, WHO ARE DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE USES AND PURPOSES THEREIN EXPRESSED.
 WITNESS MY HAND AND OFFICIAL SEAL THIS 14TH DAY OF SEPTEMBER A.D. 1978.
 MY COMMISSION EXPIRES SEPTEMBER 9, 1980

ACKNOWLEDGEMENT
 STATE OF FLORIDA COUNTY OF ALACHUA
 BEFORE ME PERSONALLY APPEARED W. G. JOHNSON, JR., PRESIDENT AND JOHNSON LANDS, INC., A FLORIDA CORPORATION, WHO ARE DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE USES AND PURPOSES THEREIN EXPRESSED.
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