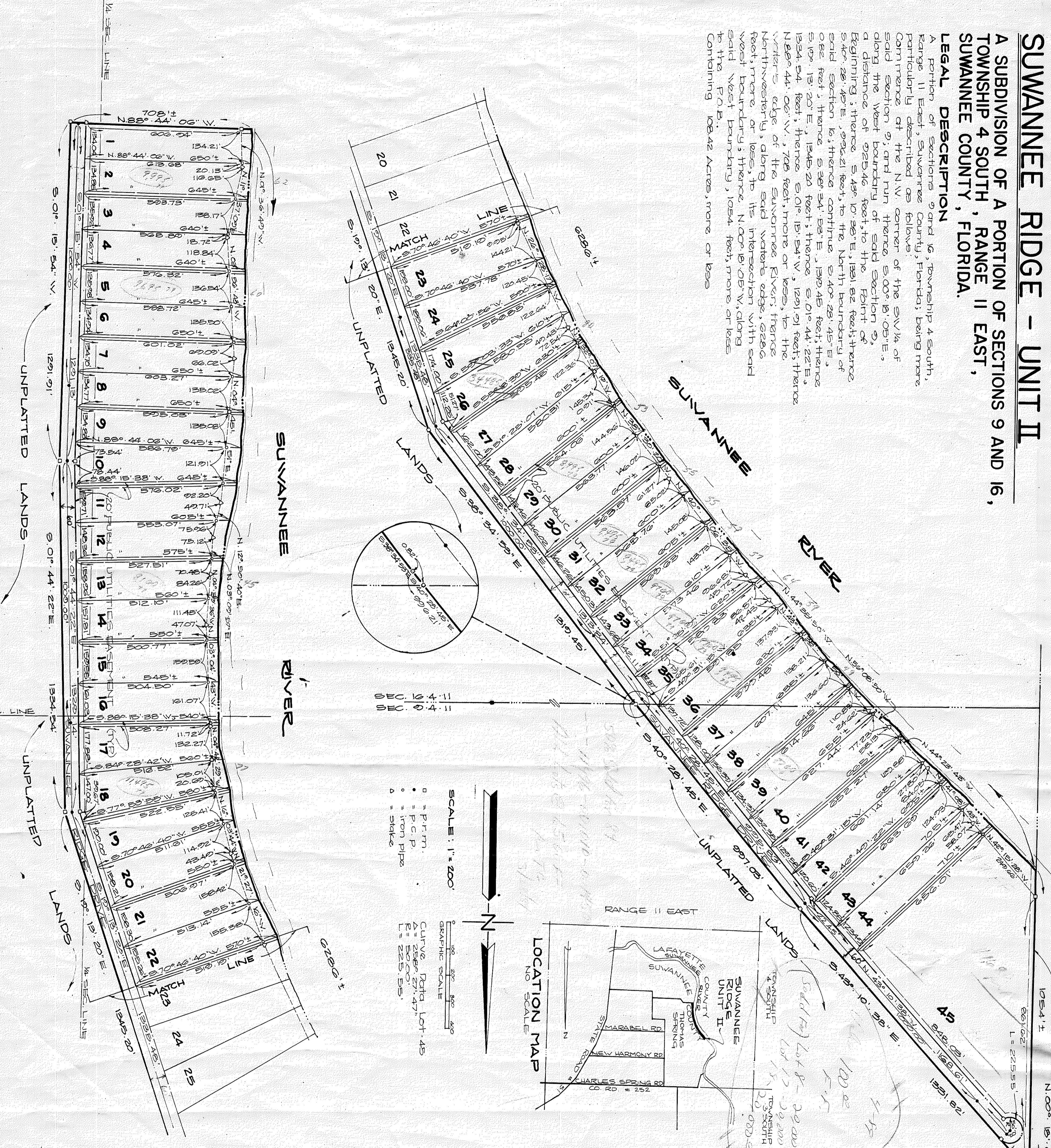


SUWANNEE RIDGE - UNIT II

A SUBDIVISION OF A PORTION OF SECTIONS 9 AND 16, TOWNSHIP 4 SOUTH, RANGE 11 EAST, SUWANNEE COUNTY, FLORIDA.

LEGAL DESCRIPTION

A portion of sections 9 and 16, Township 4 South, Range 11 East, Suwannee County, Florida; being more particularly described as follows: Commence at the N.W. corner of the SW 1/4 of said section 9; and run thence S. 00° 18' 05" E., a distance of 623.46 feet to the Point of Beginning; thence S. 43° 10' 26" E., 1331.82 feet to the North boundary of said section 16; thence continue S. 40° 29' 45" E., 622 feet; thence S. 28° 34' 58" E., 1390.45 feet; thence S. 19° 13' 20" E., 1345.22 feet; thence S. 01° 44' 22" E., 1344.54 feet; thence S. 01° 15' 54" W., 1291.91 feet; thence N. 89° 44' 08" W., 706 feet, more or less, to the Northwesterly edge of the Suwannee River; thence Northwesterly, along said water's edge, 622.6 feet, more or less, to its intersection with said west boundary; thence N. 00° 18' 05" W., along said west boundary, 1034 feet, more or less, to the P.O.B. Containing 108.42 Acres, more or less.



OWNER

Johnson and Johnson Land Inc., a Florida corporation does hereby certify that it is the owner of the herein described property and does hereby dedicate to the public forever the streets and easements shown on this plat of Suwannee Ridge Unit II.

W. Glenn Johnson Jr., Pres.
 W. Glenn Johnson Sr., Sec.
 Witness: J. H. Hester
 J. H. Hester, Notary Public

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF SUWANNEE

I, the undersigned, Secretary of Johnson and Johnson Land Inc., a Florida Corporation, whom are to me well known and know to be the individuals described in and before me that they executed the foregoing instrument and acknowledged to and before me that they executed the foregoing instrument and acknowledged to and before me that they executed the foregoing instrument for the uses and purposes therein expressed.

Witness my hand and Official Seal this 14th day of September, 1978.

W. Glenn Johnson Jr., Secretary
 My Commission Expires 11/18/80

MORTGAGEE

I know all men by these presents that W. Glenn Johnson and W. Glenn Johnson Jr. the holders of a certain mortgage filed for record in Official Records Book 113, Pgs. 517-518 of the public records of Suwannee County, Florida do hereby consent to this plat and join in the dedication shown hereon.

W. Glenn Johnson
 W. Glenn Johnson Jr.
 Witness: J. H. Hester
 J. H. Hester, Notary Public

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF SUWANNEE

I, the undersigned, Notary Public, do hereby certify that W. Glenn Johnson Jr. and W. Glenn Johnson, whom are to me well known and know to be the individuals described in and before me that they executed the foregoing instrument and acknowledged to and before me that they executed the foregoing instrument for the uses and purposes therein expressed.

Witness my hand and Official Seal this 14th day of September, 1978.

J. H. Hester
 My Commission Expires 11/18/80

SURVEYOR'S CERTIFICATE

I do hereby certify that this plat of Suwannee Ridge Unit II is a true and correct representation of herein described lands according to a survey made under my responsible direction and supervision and that permanent reference monuments and permanent control points (P.P.M.'s and P.C.P.'s) have been set as called for under Chapter 177 Section .091 Laws of Florida and the survey data complies with all the requirements of Chapter 177 F.S.

Reginald Land Surveyor
 Date 9/11/78

SUWANNEE COUNTY

COUNTY COMMISSIONERS' APPROVAL

Approved by the Board of County Commissioners of Suwannee County, Florida this 14th day of September, 1978.

W. Glenn Johnson Jr.
 W. Glenn Johnson Sr.
 Clerk

CERTIFICATE OF APPROVAL

This plat has been filed for record and recording in the public records of Suwannee County, Florida this 14th day of September, 1978.

W. Glenn Johnson Jr.
 Deputy Clerk

NOTES

1. ALL LOTS SHOWN HEREON ARE A MINIMUM OF 2 ACRES.
 2. THE EXTERIOR BOUNDARY OF THE PROPERTY SUBDIVIDED HEREON WAS ESTABLISHED BY J.D. SCRUGGS REG. PL. LAND SURVEYOR NO. 963.
 3. BEARINGS REFER TO THE SOUTH BOUNDARY OF SEC. 29-1-11 OF THE SCRUGGS SURVEY.